

NKWALITE ỌMỤMỤ ASỤSỤ IGBO SITE N'EZI ODIDE

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Ụmịedemede

Otu nnukwu ihe mgbu chere ntolite asụsụ Igbo aka mgbà n'ihu taa bụ odide ya. Odide bụ otu ụzọ pụrụ iche ma kachakwa mma iji mee ka asụsụ ọ bụla pụta ihe. Odide asụsụ na-enye aka ime ka a matakwo asụsụ na ndị nwe ya. Kama, odide asụsụ abụghị ihe dịcha mfe, ọ kacha odide Igbo Izugbe. Ka ọ dị taa, odide Igbo Izugbe dị ka oke ọhịa, onye si ebe o si, ọ malite suchawa ebe ọ chọrọ. Otu ihe butere onọdu a bụ na ọtụtụ ụmụafọ Igbo anaghị etinye uchu n'ihe banyere ndezi asụsụ Igbo; ụfọdu ejighi ya bụ asụsụ kpọrọ ihe n'ụzọ ọ bụla. A bịa n'odide ya, onye ọ bụla na-edote ahụ ka ọ bụ ọkachamara. Asụsụ bụ otu ọkpụtorokpu e jiri mara mba ọ bụla nke mere na ọtụtụ mba dị iche iche na-agba mbọ ihu na asụsụ ha na-eto eto. Ọ bụrụ na ndị nwe asụsụ ọ bụla etinyeghi uchu wee kwado ntolite ya, ihe ọzọ chere ya aka mgbà n'ihu bụ ọdịda na onwụ ike. Ọ bụ iji gbochie onọdu dị otu a n'ebe asụsụ Igbo dị butere edemede nke a. Edemede a lebara anya n'ụzọ ihe atọ dị mkpa e kwesiri ibu n'obi mgbe a na-edede asụsụ Igbo, ndị gụnyere: imata nkejiasụsụ mkpụrụokwu ọ bụla, ọrụ mkpụrụokwu, na mputara mkpụrụokwu ọ bụla; tinyekwara mmakọ mkpụrụ abiiichii

na ibe ya, ọ kacha ka o si metụta ‘m’ na ‘n’. Edemede a gbadoro ụkwụ n’ekereuche, nnyocha edemede na nchọpụta ndị ọkammụta ndị ọzọ mere, tinyere amamihe odee dī ka nwafo gurū, maara, na-asụ, na-akūzi, ma na-edekwa asụsụ Igbo nke ọma. Edemede a bara nnukwu uru n’ihi na ọ ga-enyere ndị nkūzi, nne na nna, ụmụ akwụkwọ, ndị mbipụta akwụkwọ, ndị ọrụ mgbasaozi aka imata ka e si edezi Igbo Izugbe nke ọma.

Igodo okwu: *asụsụ Igbo, nkwalite, ntolite, ndezi, Usoro odide*

Abstract

One of the greatest problems facing Igbo language today is to write it correctly. Writing is one of the best and exclusive ways of making a language known. Writing a language helps in popularising it and its speakers. However, writing a language is not an easy task, especially writing standard Igbo. As it is today, writing standard Igbo is like a thick forest where each person cultivates from whatever angle that suits one. A major reason for this attitude is because most Igbo native speakers are not interested in developing the language through correct writing; some do not regard it in any way. When it comes to writing Igbo, everybody poses as the best. Language is one of the core values for which a people are known, and this forms the reason why many countries are making efforts to ensure that their language is growing. If the owners of a language are not committed to developing it, the language will be faced with untimely death. It is in an effort to prevent this fate befalling Igbo language that this paper came about. It

discussed three important areas of consideration when writing Igbo language: knowing the part of speech of each word in the sentence, its function, and understanding its meaning; including the interaction between the letters, 'm' and 'n.' The method adopted is innovative writing skill, literature review, and native speaker knowledge and competence in reading, writing, teaching Igbo language. The significance of this work is that it will help teachers, parents, students, printers, and newscasters to be grounded in writing standard Igbo well.

Keywords: *Igbo language, development, growth, correct writing, orthography*

Okwu Mmalite

Asụsụ Igbo bụ asụsụ ejirimara ndị Igbo. O bụ otu asụsụ putara ihe a na-anụ aha ya n'ụwa maka ndị Igbo gbasara n'akụkụ ụwa niile. A bịa n'ala Naijiria, asụsụ Igbo so n'otu asụsụ ndị putara ihe nke ọma a na-akwanyere ugwu. Asụsụ ndị ọzọ nwere ụdị ugwu a bụ Yoruba na Hausa. Asụsụ ndị a bụ ndị a maara nke ọma, na-asọpuru, ma jirikwa ha mere asụsụ ozurumba na mpaghara ha dị iche iche. Onuogu ndị na-asụ asụsụ Igbo karịrị nde iri abuo, ndị nocha na Steeti ise nọ na Ndidaanyanwu Naijiria. Steeti ndị a gunyere: Abia, Anambara, Ebonyi, Enugwu, na Imo. Ebe ndị ọzọ ndị Igbo nọ (ma na-asụkwa Igbo) bụ na Delta, Cross River, na Rivers dīcha na Naijiria. E nwekwara otutu umu Igbo ndi bicha na mba ofesi na-asukwa asusu Igbo.

A bịa na nsirifulite, Bendor-Samuel (1989), kọwara na asụsụ Igbo sitere na ngalaba “New Benue-Congo” pụta, ebe Williamson na Blench (2000) kwuru na ọ bụ asụsụ dị na gburugburu asụsụ ndị a na-asụ na Benue kwa nke dị n’ime new West Benue-Congo. Ka ọ dị taa, asụsụ Igbo nọ na nnukwu ihe mgbu na isi ude maka nleghara anya a na-eleghara ya. A bịa n’ihe banyere ntolite asụsụ Igbo, o nweela otutu nsogbu na ogbaghara di iche iche nke putara ihe karịa site n’agwa ndi mmadu na-akpaso ya. Otutu umuafọ Igbo anaghi ahuta ya dika asusu ha ga-eji akparita uka ma o bu deputa akwukwo ogugu. Otutu uloakwukwo na-enye umu akwukwo ha iwu ka ha ghara isu asusu Igbo. Ufodu ndi nne na nna anaghi akuziri umu ha asusu Igbo. Agwa ojoo ndi a tinyekwara otutu ndi ozo mere na otu jikotara mba uwa na mmuta, sayensi na omenaala (UNESCO) n’afọ 2012, gunyere asusu Igbo na ndi no n’ihe mgbu nke mkpochapu n’elu uwa n’oge adighi anya. Dika ntule uche ahụ siri kwuo, “ihe ndi na-egosi na asusu no n’ihe mgbu nke onwu bu mgbe ndi na-asu ya kwusiri iji ya akparita uka n’ihe di iche iche ha na-eme, mgbe ha juru iwebata mkpuruasusu ole na ole na usoro e ji asu ya n’okwu, na mgbe ha kwusiri inyefe ya ogbo na-abia n’ihu n’aka.” Iji gbochie odachi di otu a, o di mkpa na a ghara mbọ niile e nwere ike, kwalite omumu asusu Igbo site n’ezi odide.

N’ihi ya, o kwesiri ka a na-akuzi asusu Igbo n’uloakwukwo di iche iche, malite na ndi nke otaakara, ruo na ogo mahadum. Asusu Igbo kwesikwara iso n’otu asusu a na-ele n’ule ukwu e ji abanye n’uloakwukwo ha di elu na Najirịa. Dika akwukwo ukporo e ji azulite umu

akwukwọ nke ala Naijiria siri kwuo, “a tụtụ anya na nwata ọ bụla ga-amụ asụsụ nke gburugburu ebe o bi, tinyekwara otu asụsụ ọzọ putara ihe na Naijiria, dị ka Yoruba na Hausa” (NPE, 2004, 10a). Ihe nke a putara bụ na a ga-akuziri nwata akwukwọ ọ bụla bi n’akụkụ ebe a na-asụ Igbo, asụsụ Igbo, nke bi ebe a na-asụ Hausa ga-amụ asụsụ Hausa, ebe a ga-akuziri ndị nke bi ebe a na-asụ Yoruba, asụsụ Yoruba.

Nke a bụ otu agbambo nke ndị nhazi mmụta dị n’aka n’ala Naijiria na-agba ịji hụ na a kwalitere asụsụ ejirimara obodo dị iche iche na Naijiria. N’ihi ya, ọ dị mkpa na nwafo ọ bụla hụrụ obodo ya n’anya ga-agbalisi ike hụ na o nyere aka kwalite omumụ na nchekwaba asụsụ ejirimara ya. Ya bụ, otu mbọ ndị hụrụ ala Igbo n’anya na-agba taa bụ ime ka asụsụ Igbo bụrụ nke a ga na-asụ, na-agụ, ma na-edekwa nke oma ịji mee ka a na-anụ aha ndị Igbo n’akụkụ ụwa niile.

Asụsụ bụ otu ọkpọtọkpụ e jiri mara mba ọ bụla. Nke a mere ọtụtụ mba dị iche iche ji etinye uchu ihu na asụsụ ha agaghị ala azụ ma ọ bụ ahapụ ya ọ nwuo. N’ebe ndị Igbo nọ, asụsụ Igbo bara uru, ọ bughị soosọ na ọ bụ ejirimara ha, kama e jikwa ya eme ka ndị Igbo na agburu ha na-adịwanye. Ndị Igbo si na Atanị choro ka ama nna ya chie na-amụ soosọ oke oke. Ọ bụ nke a mere ha ji akuziri umu ha asụsụ na omenaala Igbo maka ha kwenyere na Igbo ga-adị. Dika Asụoha (2018, p. 86) si kowaa, “asụsụ ejirimara ndị bụ ntọala nne na nna na-enyefe umu ha, site n’otu ogbo ruo na nke ọzọ. Ọ bụ ọkachamma, ihe na-anogide, na ngwaorụ kacha mma

nne na nna na-ahanye ụmụ ha n'aka. Asụsụ ejirimara ndị bu ume na ide ji mmekọrịta ndị nwe ya n'ihì na ọ bu site na ya ka ha ji akọwapụta nkwenye ha, ọdịnaala, akparamagwa, omenaala, ebumnuche, na ejirimara ha.” Ọ dị ọtụtụ ụzọ e si eme ka asụsụ na-abawanye ma ọ bu na-adịwanye ndụ. Ndị a gụnyere ige ntị (ike inụ ma ghọta asụsụ ekwuruekwu), ịgụ ihe (ike ighọta ihe e dere ede), isụ asụ (ike iji asụsụ kparịta ụka), na ide ede (ike iji ezi utoasụsụ, usoro odide di mma depụta ebumnuche). Otu onye okammụta n'asụsụ bu Noam Chomsky kwuru na nwata ọ bụla a mụrụ, nwere ihe e tinyere n'ime ya ga-enyere ya aka imata asụsụ. Ya bu, nwata ọ bụla nwere ike sụọ ma ọ bu mụta asụsụ site n'ihe ekerechi e tinyere ya n'ime nke ọ kpọrọ **ngwaọrụ mmụta asụsụ** (*Language Acquisition Device – LAD*). Ngwa mmụta asụsụ a na-etinye usoro na akarangwa asụsụ n'ụbụrụ isi nwata ọ bụla. Site na nke a, nwata ọ bụla na-amụta mkpuruokwu ọhụrụ ma werekwa ha na-emepụta usoro ahiriokwu. Ya bu ngwaọrụ mmụta asụsụ na-enyere nwata aka ibụ onye ga-eji asụsụ ejirimara ya na-ekwu okwu n'ime afọ ise.

Nkọwa a dabara nke ọma n'ebe ige ntịna isụ asụsụ di. Mmadụ nwere ike inụ ma ọ bu sụọ asụsụ ejirimara ya, nke akụkụ ebe o bi, ma ọ bu nke ndị mba ọzọ site n'ige ndị na-asụ asụsụ ndị a ntị nke ọma. Nke a mere e jiri kọwaa asụsụ ejirimara onye dika olunne (*Mother Tongue*). Ihe ọ pụtara bu na nwata ọ bụla na-anụ ma na-amutakwa asụsụ ejirimara ya mgbe ọ na-anụ ara nne ya site n'ile ya anya n'ọnụ mgbe ọ na-asụ ya bu asụsụ. Bamgbose (1976) kwuru na e kwesiri iji asụsụ ejirimara

kuziere nwata ihe mgbe nne ya ka ku ya n'aka na mmalite ndu ha. Akindele na Adegbite (1999) kwenyere na nke a mgbe ha kwukwara si na iji asusu ejirimara akuziri umuntakiri ihe oge mmalite agumakwukwo ha na-enye aka akwalite mmuta asusu ha nwetegoro n'ulo ma gbatikwuokwa ihe ha mutara banyere akparamagwa na obibi ndu ebe ha bi.

Mgbe a na-ekwu okwu nkuzi, ihe o putara bu na nwata ma o bu onye na-amu asusu enwechaghi ezi nghota banyere asusu ahụ ma o bu akuku asusu ya di iche iche. N'ihia ya, nkuzi asusu Igbo na-agbakwasa ukwu n'ihe ndi a: otu e si amata mkpuruokwu, otu e si akpoputa mkpuruokwu, otu e si edeputa ya, otu e si ejiko mkpuruokwu ha di iche iche onu iji meputa ahiriokwu, tinyekwara ihe mkpuruokwu ha putara. Ihe ndi a dabara nke oma na ngalaba di iche iche nke sayensi amumamu asusu a kporo linguistiks, ndi gunyere: udaokwu (fonoloji/fonetiks), odidi mkpuruokwu (mofoloji), usorookwu (sintakisi), na nghotaokwu (semantiks).

Ihe ndi ozo a na-elekwasị anya na nkuzi asusu bu imata iwu na-achi mmebe okwu ma o bu mmako otu mkpuru abijichii na ibe ya, tinyekwara imata otu a ga-esi were mkpuruokwu nke kacha ebuputa ebumnuche odee na nghota oguu were dee ihe. O bu na mgbado ukwu n'ihe ndi a ka edemede a jiri leba anya otu a ga-esi kwalite omumu asusu Igbo site n'ezi odide.

Nkòwaputa Nsogbu dīnụ

Edemede a bụ maka nkwalite omumụ asụsụ Igbo site n'ezị odide. Odide bụ otu ụzọ pụrụ iche e ji eme ka asụsụ pụta ihe. Odide asụsụ na-enye aka ime ka a matakwo asụsụ na ndị nwe ya. A bịa n'asụsụ Igbo, a na-ahụ ọtụtụ ndejoy nke otu ihe butere ya bụ ejighi odide Igbo kpọrọ ihe. Ọtụtụ oge, ndị ode na ndị mbiputa akwukwọ Igbo na-edeghị otu o siri masị ha na-agbadoghị ụkwụ n'usoro doro anya a nabatara maka odide asụsụ Igbo. Nke a emeela ka odide asụsụ Igbo ghọọ agwọ abalị nke a maghị ebe o dotere isi. Ọ bụ iji belata nsogbu dī otu a ka edemede a legidere anya wee kòwaputa ụfọdụ ụzọ kacha mma iji dee asụsụ Igbo. Ọ bụ eziokwu na ụfọdụ ndị okammuta edeela ihe banyere isiokwu a, ma edemede a bụ okaike n'ihu na o lebara anya n'ebe echiche ndị derela ihe n'oge gara aga na-eruteghi. Nke a mere o jiri pụọ iche ma bjakwa kwurū na nke onwe ya.

Mmalite Omumụ Asụsụ Igbo

Omumụ ihe banyere asụsụ Africa, ọkachasị asụsụ Igbo, malitere oge a malitere irefu umụ Africa n'ohu jee mba Europe na America. Otu ihe odachi e nwere n'oge ahụ bụ mkparịta ụka n'etiti ndị Europe na-atụ mgbere ahia ohu, ndị Africa na-enyere ha aka na ya bụ ahia na ndị ohu n'onwe ha. Iji gboo nsogbu a, ndị mgbere ahia ohu wee chọọ ka ha mụta asụsụ ndị ohu ma ọ bụ ha akuziere ndị ohu asụsụ Europe. Ndị Europe legidere anya imụ asụsụ ndị ohu n'ihu na ọ ga-enyere ha aka izu ahia n'akuku mmiri karia idabere na ndị Africa na-enyere ha aka. Ozo kwa, e wepu obisi ike imụ asụsụ ndị Africa ha na ha na-azurita ahia na nke ndị ohu, ndị Europe

chọputara na ịmụ asụsụ ndị ohu ga-enye ndị na-azụ ahịa ohu ohere ịjị chekwaba ndị ohu, ọ kachasị ma e nwee izu nzuzo ịkpa aghara.

A bịa n'ihe banyere mwulite asụsụ Igbo n'ime oge a, a ghaghị ịkpọturū onye mgbasaa ozioma Gamani a kpọrọ G. C. A. Oldendorp, onye nke bịaara West Indies n'afọ 1766 - 1777, ịjị kpakọọ ihe amụmamū banyere ndị ụmụnnā *Caribbean Mission*. Ya bụ Oldendorp nwere mmasị n'ọnụọgụ ndị ohu ọ hūrū wee dee ihe banyere ka ndị Africa na asụsụ ha siri pulite. Dị ka Oraka (1983) siri kọwaputa, a bịa na mkpụrụokwu Africa iri abuo na asatọ Oldendorp deputara (nke e biputara na Gamani, 1777), abuo n'ime ha bụ mkpụrụokwu Igbo, nke ọ kpọrọ 'Ibo' na 'Kalabari'.

Usoro odide

Odide asụsụ ọ bula na-agbakwasa ukwū na Usoro odide ma ọ bụ ọtografị asụsụ ahụ. Ọtografị, dị ka Emenanjo (1996, p. 4) siri kọwaa ya, “bụ ihe nchikọta na-akọwa akara niile e ji ede asụsụ tinyekwara iwu na-achị nsupe akukū ya dị iche iche, dị ka mkpụrụokwu, nkebiokwu, na ahiriokwu nke asụsụ ahụ. Ya mere ezigbo ọtografị ga-akọwaputa mkpụrụ edemede, iwu nsupe, mkpụrụ abiiichii na iwu na-achị otu e si eji ha arụ ọrụ.”

Onukawa (2011, p. 5) kọwakwara ọtografị dị ka “mkpụrụ edemede e ji edeputa ụda dị n'asụsụ, tinyekwara iwu na-achị otu e si edeputa mkpụrụokwu, nkebiokwu, na ahiriokwu nke asụsụ ọ bula. Ezigbo

otografi na-egosiputa mkpuru edemede, iwu nsupe, akara mkpoputa na iwu na-achi otu e si ewebata ha n'okwu.”

Nchoputa Oraka (1983, p. 25) gosiri na Usoro odide asusu Igbo nke mbu putara n'afọ 1857, nke onye weputara ya bu nnukwu ukochukwu Samuel Ajayi Crowther, site na-enyemaka Simon Jonas. E nwekwara Usoro odide ndi ozo di ka nke ndi *Church Mission Society* (CMS) bia rute na nke Onwu e weputara n'afọ 1961. Ohere edemede a agaghị enyecha anyi ike ideputacha mgbanwe di iche iche e nwerela na Usoro odide asusu Igbo. Ma otu ihe doro anya bu na ka o di taa, e nwere mkpuru abijichi (iri ato na isii) doro anya, tinyekwara usoro bu kpoo a nabatara nke oma e ji ede Igbo Izugbe. A turu anya na onye o bu na-na-e Igbo Izugbe ga-ewere mkpuru abijichi ndi a ma gbasokwa usoro doro anya a nabatara nke oma wee dee ya.

Usoro odide abughi nke e weputa taa, a gbanwee ya echi. O bughi ugwumagala nke na-agbanwe ucha ma o bu odidi ya oge o bu. Usoro odide abughi ihe “ikeotuonye” ma o bu nke onye o bu o masiri, o webata ebe na otu o siri masi ya. A sibi na otu onye choputara ya, a ga-enwekwa nkwekorita ndi mmadu ozo inabata ya di ka ihe a ga-eji edeputa mkpuruokwu n'asusu. N'ihu ya, otu e jirimara Usoro odide bu na o naghị agbanwe agbanwe oge o bu. Ya bu, mkpuruokwu nwere otu uda na nghota na-abukari otu ihe ahụ ebe o bu a huru ya. Anyi makwa nke oma na ebe mkpuruokwu putara ma o bu onodu ya n'ahiriokwu nwere ike bute mputara ma o bu nghota di iche.

N'agbanyeghi nke a, mkpuruokwu o bula ma o bu ndi nke e jikoro onu ga-aruturiri aka n'otu ihe ahụ ebe o bula ha putara n'asusu. Anyi lee anya, ejirimara a adighikwa otu a taa n'ebe odide asusu Igbo di. Nchoputa gosiri na ufodu mkpuruokwu na-agbanwe odidi ha o buladi n'ime otu ahiriokwu ha no na ya. Ihe butere nke a bu na otutu ndi ode na ndi mbiputa akwukwo Igbo amachaghi otu e si ejikota ufodu mkpuru abijichii onu na mkpuruokwu ha choro ide. Ya bu, ha amaghi iwu na-achi mkpuru abijichii mgbe ha biakoro onuna mgbe ha no n'agbata otu mkpuruokwu na ibe ya. O bu iji nye aka gbochie ndejo ma o bu ndehie di otu a tinyekwara inye aka ihazi na ikwalite odide asusu Igbo butere edemede nke a.

Odide Asusu

O di uzọ abuo putara ihe a na-ahuta asusu: asusu okwu onu na asusu ederede. N'ebe ufodu ndi okammuta n'asusu no, asusu okwu onu bu ntoala asusu niile, ebe odide asusu na-ewukwasị n'elu asusu okwu onu. Odide asusu bu ngosiputa ihe e kwuru n'onu. Bloomfield site n'onu Crystal (1994, p. 178) kwara na "odide abughi asusu, kama uzọ e si edeputa asusu site n'ihe ndi a na-ahụ anya." Ufodu asusu nwere sooso asusu okwuonu, ma ha enweghi nke ederede. Ya mere ebe a ga na-ahuta asusu ndi di otu a bu sooso gburugburu ebe a na-asu ha. Mana odide bu uzọ kacha mma iji eme ka asusu puta ihe ma baa ubara.

Odide bu uzọ e si akparita uka, nke na-agbaso usoro ihe ndi a na-ahụ anya, e dere n'elu ihe; o bu otu uzọ e ji egosiputa eserese. Crystal (2006, p. 257) kwara odide

dị ka “uzọ mkparịta ụka nke na-eji usoro ihe a na-ahụ anya akọwapụta ihe”. Widdowson (2001, p. 62) na nke ya kwupụtara otu echiche a mgbe ọ sị na “odide bụ iji ihe a na-ahụ anya egosipụta eserese dị n’usoro na utoasụsụ nke asụsụ.”

Odide asụsụ adighị mfe, ya mere o ji bụrụ otu ihe a na-akuziri ụmụntakiri n’ulọakwukwọ na mmalite agụmakwukwọ ha. Ya mere Olshtain (2019, p. 235) jiri kwuo na “odide dị ka uzọ mkparịta ụka kwesiri ka a kwalite ya ma wulitekwa ya oge a na-akuziri onye na-amụ asụsụ ihe.” Richards na Schmidt (2002) kwenyere na nke a mgbe ha sịrị na “odide dị ka uzọ tara akpụ e ji ahazi, na-edepụta, na-enyochaghari ma na-agugharịkwa ihe.”

Odide asụsụ bụ ime ka asụsụ si n’aka fere n’aka, nke ga-eme ka asụsụ ghara inwụ anwụ. Ikekọnwụ na Iloene (2011) kwuru na “... odide asụsụ dika ichọ asụsụ mma ma meekwa ka a mara ya.” Odide asụsụ na-eme ka asụsụ nwee ugwu ma meekwa ka a na-anụ maka ya na mba ndị ọzọ. Imụ ka e si ede ihe n’asụsụ mbụ ma ọ bụ nke abụọ bụ otu ihe mgbu ụmụ akwukwọ na-enwe, burukwa nke mmadu ole na ole nwere ike imeri (Richards, 1990). Ozo kwa, Negari (2012) mere ka o doo anya na “imata ka e si ede ihe n’asụsụ epum (L1), nke abụọ (L2), ma ọ bụ nke mba ọzọ, ya bụ asụsụ mbịarambiara (FL) dị ka ọ bụ ihe kacha enye ndị na-amụ asụsụ nsogbu inweta n’agụmakwukwọ.

Odide bụ otu ihe nramaahụ nke chọrọ ọtụtụ akarangwa, bụkwa nke na-enyekwu aka mee odide abụrụ ihe mgbu nyere ndị na-eji asụsụ eme ihe (Kroll, 2003). N'ihia ya, ọ dị mkpa na a ga-akwalite ezi odide asụsụ n'ogo agụmakwụkwọ ọ bụla. Asụsụ ederede na-agbatị ndụ asụsụ, ya mere na obodo ọ bụla hụrụ asụsụ n'anya na-enye ndị na-amụ maka asụsụ nkwardo puru iche iji hụ na ha na-eme nchọpụta oge ọ bụla maka mwulite asụsụ.

Ọnọdụ Ụwantọọ nke Odide Igbo Izugbe

Odide Igbo Izugbe bụ nka. Ọ dị ka ofe di oku; a naghị eji ọsọ aracha ya. Ya bụ, a na-akpachapụ anya nke ọma, banye anya na mmiri, wetuo mmụọ na obi ala, tinye uchu were ede ya. Ma, ka ọ di taa, odide Igbo Izugbe aghọla nke oke n'ohia, ngwere n'uzo. Ọ di ka egwu 'onye mere uche ya.' Ọtụtụ ndi ode, ndi nkuzi, tinyere ufodu umuafọ Igbo ejighi asusu Igbo ma ọ bu ihe banyere odide ya kpọrọ ihe. Ha na-ajụ si: "Eji Igbo eje ebee? Onye ka isi ma ọ bu ide Igbo nyeerela aka? Onye ka Igbo tinyere nri n'uche nri ya ma ọ bu ego n'akpa ya?" Nke a aburula nnukwu nsogbu nyere mwulite na ntolite asusu Igbo.

N'ebe Ezeomeke (1999) di, ọnọdụ ụwantọọ nke ndeji asusu Igbo taa bu nke sitere n'aka ndi Bekee. O kwuru na ufodu mkpuru abijichii gbara mkpi n'asusu Igbo di kagb, gh, gw, kp, kw, nw, ny, sh, adighi n'asusu Bekee. Nke a mere na ọ na-enye ha nsogbu ikpopta mkpuruokwu Igbo nwere ha. Nke a butere na mkpuruokwu di ka *Igbo* buzi 'Ibo' n'ihia na nwa Bekee enweghi ike ikpopta mkpuru abijichii 'gb.' Ma ka ọ di

taa, nwa Bekee alaala tinyekwara na ọtụtụ ụmụafọ Igbo agụọla akwụkwọ meekwa nchọputa rijuru afọ banyere ọdịdị asụsụ Igbo. Ajuju wee buru: ọ bụ gini jikwa nkita onwu? Gini mere na asụsụ Igbo ka nọ n'uwantoo?

Dika e deputarala n'edemede a, nleda anya a na-eleda asụsụ Igbo n'oge a biara na-akawanye njo. A bia n'odide Igbo, ọtụtụ bụ ndi na-ele asụsụ Igbo ka a ga-asị na asụsụ Igbo enweghi iwu ma ọ bụ usoro odide ya. Ufodu siri na o kwesiri ka a na-ele Igbo di ka onye si asu ya. Nleda anya a esila n'aka fere aka nke na obughikwa ihe ihere n'ebe umuntakiri anyi ha no isi na ha anaghi anu Igbo ma ọ bụ “amaghi m Igbo ede.” Mgbe ndi okenye na-aju ajuju di ka ndi a anyi meturu aka na mbu, keduzi ihe umu ha mutara ga-eme? Ihe o putara bu na isi akwa adighikwa ebe e kedoro ya n'ebe asusu Igbo di. Igbo si na “onye ulo kee nwanne ya n'abo, onye ama ebufuo ya.”Ebe ọ bụ na ndi nwe asusu Igbo akwanyereghi ya ugwu, olee ka ndi amaghi ya bu asusu ga-esi lee ya anya. Onye ọ bula leziri anya nke oma ka ndi nkuzi, ndi ode, na ndi mbiputa akwukwo Igbo si ede asusu Igbo, ga-achoputa na otutu ndejo, ndegheri, na ide otu onye siri choo juputara ya. Onukawa (2011, p. 10) choputara nke a wee kwuo si: “otutu ndi Igbo na-ele okwu Igbo otu ha siri choo na otu e si ede ha kemgbe oge ndi mbiarachiwa. N'ebe otutu ha di, ọ bụ asusu Bekee ga-ekwuta otu e si ede okwu ma ọ bụ asusu Igbo.” Ide ka onye siri choo bu otu nnukwu ihe mkpobi ukwu mere ka amumamu namwulite odide asusu Igbo na-agba onyupaa taa. Ndi ji udi echiche a mere ngwaoru chefuru na asusu ọ bula nwere usoro na iwu na-achi odide ya nke mere ya o

jiri puo iche n'ebe asusu ndi ozo niile di ma meekwa ya asusu kwuuru onwe ya.

Emenanjo (1996, pp, 32-33) hutara ide Igbo n'onodu 'uche onye adighi ya njo' ka nnupuisi wee si: "o dighi onye o bu, ogbo, otu, ogbak, ma o bu uloakwukwo nwere ike ide Igbo otu ha siri choo. Onye o bu gbara mbu ime nke a enupula isi n'ihe a kporo 'usoro mgbaso kwu chim,' ma burukwa mmegide nyere ntolite amumamu Igbo." Igbo bu asusu kwuuru onwe ya; o kwesikwara ka odide ya rube isi n'usoro na-achi iwu odide asusu Igbo.

Ojukwu na Ndimiele (2011, p. 49) hutara ihe nramahu chere odide asusu Igbo n'ihu di ka "ihe mgbagwoju anya o zuru mba onu." Ha kwuru na a bia n'odide asusu Igbo, ndi mmadu na-agwakota mkporuokwu ka o siri masi ha na-elebaghi anya n'iwu ji usoro odide asusu Igbo. Nke ozo bu na ufodu mmadu na-agwakota olundi na Igbo Izugbe onu n'odide asusu Igbo. Ya bu na mgbe ufodu, otutu ndi na-edede asusu Igbo na-ejikota nsupe mkporuokwu olundi na nke Igbo Izugbe onu n'edemede ha. Nke a na-ebute mgbagwoju anya n'ebe ndi amaghi akanri na akaekpe ha n'asusu Igbo di. O di mkpa ka a mata na asusu Igbo nwere olumba ma o bu oluasusu di iche iche nke mere na nsupe mkporuokwu olumba ufodu na-apu iche na nsupe mkporuokwu Igbo Izugbe.

Ufọdụ ihe Ọmụmụ e merela banyere Odide Asụsụ Igbo

Ufọdụ ndị ọkammụta asụsụ Igbo emeela nchọpụta ma deekwa ufọdụ ihe metụtara ndezi odide asụsụ Igbo n'oge ndị gara aga. Otu onye mere nke a bụ Ezeomeke, (2004), n'akwụkwọ o dere ọ kpọrọ *Igodo Nghọta Utpasụsụ Igbo*. Ebe a, o deputara usoro iri e si ede asụsụ Igbo nke ọma. Ọ kọwara na mgbochiume anaghị adị abụọ n'otu okwu ma ọ bụrụ okwu Igbo. Ya bụ, a naghị enwe mgbochiume ọyọ ma ọ bụ mgbochiume abụọ nọdebere onwe ha. Mgbochiume anaghikwa ekpe azụ n'okwu Igbo. Ebe ndị ọzọ o metụtara aka bụ ihe banyere aha na aha obodo, ndakorita udaume, njikọ 'na', na akaranta.

Onye ọzọ bụ Onukawa (2011), n'edemede ya nke o ji asụsụ bekee dee, ọ kpọrọ: *"Writing in the Igbo language: standards and trends."* Ebe a, ọ kọwara banyere ufọdụ ejirimara usoro odide asụsụ Igbo dị ka, ọ ga-akwuru chīm, ọ ga-abụ ihe ọ bụ oge ọ bụla na ebe ọ bụla, ọ gaghi abụ ihe nramaahụ. Ọ ga-enwe ezi ndakorita, a ga-ama ya ama. O kwukwara banyere ufọdụ ihe ịma aka mgba dakwasara asụsụ Igbo. Ọ gara n'ihu nye nkọwa banyere ndezi asụsụ Igbo site n'irutu aka na akukụ asụsụ Igbo dị iche iche dị ka ndezi udaume, mgbochiume, udaolu, tinyekwara ndezi nkejiokwu.

Ikekọnwụ na Iloene (2011) n'edemede nke ha bụ, "mụta odide Igbo," kọwara na ihe na-ebutekarị nsogbu n'odide Igbo bụ "ma a ga-edesa okwu ukwu edesa ka a ga-edekọ ha ọnụ." Ha gara n'ihu rutukwa aka n'ihe nramahụ ndị

ozo di ka, “imata mgbe mkpuru udaume bu nnochiaha na mgbe o bu mgbakwunye.”

Ojukwuna Ndimele (2011) chọtara na nsogbu odide Igbo nwere bu na otutu umu Igbo kpuru isi n'ihe banyere odide asusu Igbo. Ha na-ahuta akarauda ufodu di ka 'kpom' na 'akaraudaolu' e ji ede asusu Igbo ka ihe nramahu na ihe ndoghachiazu n'odide Igbo. Ebe o bu na mmadu anaghi enye ihe o nweghi, o rakwara ahụ ikuziri ndi ozo odide asusu Igbo. Nke a mere na o di mfe isu asusu Igbo n'otutu ebe n'ala Naijiria, ma o bu nnukwu ihe mgbu ide ya ede maka ezi mmekorita.

Site na nchoputa ndi a, o doola anya na odide asusu Igbo no n'ihe mgbu buru ibu. Mkpuru abijichii otutu asusu, tinyekwara asusu Igbo, kere onwe ha uzọ abuo doro anya: udaume na mgbochiume. Onye o bula na-edede asusu Igbo ga-agba mbọ mata nke a, matakwa otu e si eji nke o bula emebe okwu, na otu nke o bula si aru oru na mkpuruokwu ma o bu n'ahiriokwu. Ihe banyere akarauda n'odide asusu Igbo di ka ihe di n'etiti ihu aka na azu aka; o nweghi nke a ga-ahụ hapu ibe ya.

Ufodu ihe Nlebara anya maka Ndezi Asusu Igbo

Edemede a ga-eleba anya n'uzo ihe ato di mkpa mgbe a na-edede asusu Igbo. Na mbu, mata na mkpuruokwu o bula di n'asusu Igbo bu nkejiasusu n'ihhi nke a o nwere aha a na-akpo ya. Ozo, gbaa mbọ mata oru mkpuruokwu o bula di n'ahiriokwu (ma o bu n'asusu) na-arụ. N'ikpeazu, choputa ihe mkpuruokwu o bula putara n'ahiriokwu o no n'ime ya. Na mmechi, o ga-elebakwa

anya na mmakọ mkpuru abijichii na ibe ya, ọ kacha ka o si metuta ‘m’ na ‘n’.

Aha Mkpuruokwu

Mkpuruokwu ọ bụla nọ n’asusu nwere aha nke dabeere n’orụ ọ na-arụ n’ahiriokwu. Ya mere, imata aha mkpuruokwu ọ bụla di n’asusu na-enye aka imata otu a ga-esi dee ya. Asusu Igbo, di ka asusu ndi ozo, nwere nkejasusu di iche iche. Ha gunyere: mkpoha, nkwuwa, ngwaa, mbuzo, njiko, ntinkpu, dgz.

Mkpoha bu mkpuruokwu nke na-akpoputa aha ihe n’asusu Igbo di ka aha mmadu, osisi, obodo, anumanu, dgz. Mkpoha nwere ngalaba ndi ozo di iche iche di ka: aha, nnochiaha, njujaju, na onugu. E nwere aha n’uzo di iche iche di ka ahaaka, ahauche, ahaukwu, ahaizugbe, ahaechereche, na ahauda. Otu akara eji mara aha buna ebe ọ bụla aha putara n’ahiriokwu, a na-eji mkpuru abijichii nke ukwu amalite ya. Lee, mkpuruokwu ndi a di na omumaatu 1(a-ch) bucha aha.

1(a) Eze

(b) Ngwa

(ch) Bingo

N’ihi na mkpuruokwu di na 1(a-ch) bu aha mmadu, aha obodo, na aha ihe, eji mkpuru abijichii ukwu wee malite nke ọ bụla. Ihe ozo e ji mara aha bu na o nwere ike ibata n’isi ahiriokwu 2(a), n’etiti 2(b), ma ọ bu na ngwucha 2(ch) ahiriokwu. Anyi ga-eji omumaatu ndi a 2(a-ch) gosiputa onodu ndi an’ahiriokwu asusu Igbo.

2(a) **Adaobi** gara ahịa.

(b) Mgbe **Eze** batara, mmadụ niile mechiri ọnụ.

(ch) Ha bi **n'Aba**.

Asụsụ Igbo nwere mkpụrụokwu ụfọdụ a na-ewebata iji nọchie anya aha, ndị a kpọrọ nnọchiaha. Nnọchiaha dị ka aha ya si dị, bụ mkpụrụokwu na-anọchite anya ebe aha kwesiri ịdị n'ahiriokwu. Ya mere, nnọchiaha na-arụkwa ọrụ dị ka aha. Ma, anaghikwa eji mkpụrụ abiiichiji ukwu ede nnọchiaha ebe niile ọ putara n'ahiriokwu. Ọ bụ sọsọ mgbe ọ malitere ahiriokwu ka e nwere ike ime nke a. N'omumaatụ 1(a), 'Eze' bụ aha mmadụ; na 2(ch) 'ha' bụ nnọchiaha.

Ọtụtụ oge, aha gachaa n'ahiriokwu Igbo, mkpụrụokwu na-esote ya na-abụkarị ngwaa. Ngwaa bụ mkpụrụokwu na-akọwa ihe mere n'ahiriokwu ma na-enye ahiriokwu nghọta zuru oke. Anyị hụrụ nke a n'ihe omumaatụ 2(a). N'ebe a, mkpụrụokwu 'gara' bụ ngwaa. 'Gara' na-akọwa ihe Adaobi mere, nke bụ iga ahịa. Ọ bụrụ na ngwaa anọghị n'ahiriokwu, ọ naghi ezucha oke; ọ naghikwa enwe ezi nghọta. Matakwa na e nwere ngwaa dị iche iche dị ka isingwaa, omekangwaa, nnyemakangwaa, mmejungwaa, dgz.

Site na nkọwa ndị a, o doola anya na mkpụrụokwu ọ bụla n'asụsụ Igbo nwere aha ma ọ bụ ihe a na-akpọ ya, nke na-adabakwa n'ọrụ na-arụ n'ahiriokwu ọ nọ na ya. N'ihì nke a, odee ga-akpachara anyaihu na nke ọ bụla nọ ebe o kwesiri inoma rụkwa ihe o kwesiri iru.

Orụ Mkpurụokwu

Mkpurụokwu ọ bụla nọ n'ahiriokwu nwere orụ ọ na-arụ. Mkpurụokwu aha nwere ike na-arụ orụ dị ka omee, nnara, ma ọ bụ mmeju n'ahiriokwu. Omee bụ mkpurụokwu na-egosi onye mere ihe ahiriokwu na-ekwu maka ya. Nnara bụ aha ma ọ bụ mkpurụokwu na-arutụ aka onye ihe e mere n'ahiriokwu metụtara. Mmeju bụ aha nke na-egosiputa orụ ngwaa n'uju n'ahiriokwu. Ihe ndị a e kwuru ugbua putara ihe n'omumaatu nke a (3).

3. Uche ji mma gbuo osisi.

A bịa na ihe omumaatu (3), mkpurụokwu 'Uche' bụ ahaaka na isiahiri. Ọ na-arụ orụ dị ka omee. E nwere ngwaa abuo na (3). Ngwaa nke mbụ bụ 'ji' nke abuo bụ 'gbuo'. Dika anyi hutara, ngwaa bụ mkpurụokwu na-arutụ aka ma ọ bụ kowaa ihe na-eme n'ahiriokwu.

E nwere ike kewaa ahiriokwu (3) uzọ nkebiokwu abuo: 'Uche ji mma' na 'gbuo osisi'. Nkebiokwu nke mbụ, 'Uche ji mma' bụ nkebiokwu keaha. O nwere ike kwurụ n'onwe ya ma nwee nghota zuru oke. Ya bụ e nwere ike kpoo ya ahiriokwu nnoroonwe. N'ime ya kwa, e nwere nkebiokwu kengwaa bụ 'ji mma.'

N'aka nke ozọ, nkebiokwu nke abuo, 'gbuo osisi', bụ nkebiokwu kengwaa. Ọ bụ mmeju nke mejuputara nghota ahiriokwu a, bukwanyu ihe ahụ Uche mere. O nweghi ike kwurụ sooso ya. Ya bụ, ọ dabeere na nkebiokwu nke mbụ iji nwee nghota. 'Mma' bụ ngwaorụ Uche jiri mee ihe o mere. 'Osisi' bụ aha nke na-arụ orụ dị ka nnara, nke ihe Uche mere metụtara.

Mputara Okwu

Mkpuruokwu o bula n'asusu Igbo nwere ihe o putara di ka oru o na-aru n'ahiriokwu o dina ya siri di. Nke a mere na otu akamgba chere odee asusu Igbo n'ihu bu ichoputa ma o bu imata oru mkpuruokwu o bula na-aru na nkebiokwu ma o bu n'ahiriokwu.

Odee imata otu o ga-esi were mkpuruokwu kacha kowaputa ebumnuche ya dee ihe na-enyere oguu aka ighota ihe o dere nke oma. Nke a di mkpa o kacha n'ebe nkejiasusu ngwaa di. Nkejiasusu ngwaa nwere odidi di iche iche, di ka: ngwaa ugbua, ngwaa nganihu, ngwaa odinihu, ngwaa mmecha, ngwaa mfinitivu, dgz. N'ezio kwu, o bughu nke o bula n'ime ha na-ebuputacha ebumnuche odee nke oma oge o bula. Iji nke o bula were dee ihe na-adabere nke ukwu n'ihe odee bu n'uche ma o bu choo ka oguu ghota.

Ihe ozo na-enyekwu odee nsogbu bu uzo e si eji mgbakwunye ede ihe ma o bu mubaa okwu. Mgbakwunye bu umu irighiri mkpuru edemede a na-ewebata ma o bu gbakwunye n'ufodu nkejiasusu di kangwaa, iji mee ka ihe odee na-ekwu maka ya putachaa ihe nke oma. Ya bu, mgbakwunye na-agbatikwu nghota mkpuruokwu nwere n'onwe ya. Asusu Igbo so n'asusu ndi a na-agbatu mkpuruokwu ha agbatu iji site na ha nweta mkpuruokwu ozo.

Ndimele (1999, p. 77) kowara asusu mgbatikwu di ka "asusu ndi na-amuba mkpuruokwu site n'ichikota mofim di iche iche onu, nke na-eme ka mkpuruokwu ahu too

ogologo. N'asụsụ ndị a, a na-enwe mmakọ nhatanha n'etiti otu mofim na mofu ya, ebe onuogu mofim na-adabanye n'onuogu ahiri mejuputara okwu ahụ." A bịa na mgbakwunye, e nwere ike site na mkpuruokwu dị ka, 'chere', nweta ndị ọzọ. Lee omumaatu ndị a 4(a-f) anya. Omumaatu 4(a, ch, d) nwere nghota mkpoolu [*mo*], ebe 4(b, e, f) nwere nghota ubara [*ub*]. Ihe nyere aka gosiputa nghota ndị a buidiri mgbakwunye so mkpuruokwu nke ọ bụla.

4(a) chere	wait (<i>mo</i>)
(b) chere nụ	you wait (<i>ub</i>)
(ch) chere tū	wait a little (<i>mo</i>)
(d) chere kwa	wait also (<i>mo</i>)
(e) chere kwa nū	you also wait (<i>ub</i>)
(f) chere tū kwa nū	you should also wait a little (<i>ub</i>)

E nwere otu mgbakwunye n'omumaatu 4(b-d), abuo n'omumaatu 4(e), ebe 4(f) nwere mgbakwunye ato. A bịa n'omumaatu 4(a-f), mkpuruokwu ndị a niile sitere n'otu nkejasusu, nke bu ngwaa. Ndiche ha putara ihe n'onuogu (ya bummadu) ole nke ọ bụla na-ekwu maka ya.

Ihe ọzọ di mkpa na mputara mkpuruokwu bu imata mgbe otu mkpuruokwu gbanwere ghoo ọzọ. O bu otu ejirimara asusu mkpuruokwu isite n'otu nkejasusu gbanwee ma ghoo nkejasusu ọzọ. Nke a na-aputa ihe n'asusu Igbo di ka omumaatu ndi a 5(a-ch) si egosi.

- 5(a) rie
(b) oriri

(ch) erimeri

Mkpurukwu, 'rie' na 5(a) bu ngwaa. Ma, a bia na 5(b), 'rie' gbanwere gho nkejasusu aha nsiri na ngwaa 'oriri', (nke bekee kporo *gerundive noun*). N'otu aka ahụ kwa, na 5(ch), mkpurukwu 'rie' gbanwekwara wee buru ahaigwe. Nke ozo, odee kwesikwara imata iwu na-achi mmebe okwu ma o bu mmako otu mkpuru edemede na ibe ya.

Mmakọ otu Mkpuru edemede na ibe ya

Otu nsogbu ozochere odee asusu Igbo aka mgba n'ihu na nke na-ebute oke ndejo asusu Igbo bu amaghi mkpuru abijichi ndi nwere ike igako onu na otu a ga-esi jikoo ha onu na mkpurukwu. Otutu oge, ndi odee anaghi ama ka e si ejiko mkpuru abijichi na ibe ya, nke ya na ibe ya kwesiri iso na otu ha kwesiri iji soo onwe ha. Nsogbu a na aka njo n'ebe mkpuru abijichi 'm' na 'n' di. Ka anyi leba anya na mkpuru abijichi abuo ndi a na-abukari ihe mgbu nyere otutu odee.

Odidi 'm' na 'n' n'asusu Igbo

'M' na 'n' so na mkpuru edemede ndi a kporo mgbochiume n'asusu Igbo. Mgbochiume bu mkpuru edemede ndi na-eme ka ume si na ngu na-aputa nye nsogbu mgbe a na-akpoputa ha. 'M' na 'n' na-aputa ihe na-arukwa oru n'udi abuo n'asusu Igbo. Nke mbu bu oru na odidi ha di ka mgbochiume kpom kwem.

'M' na 'n' bu mgbochiume n'asusu Igbo. Dika mgbochiume, ha nwere ufodu njirimara ndi a: Ha enweghi ike ino na ngwucha mkpurukwu okpu asusu Igbo. Ha anaghi abia na njedebe nkebi mkpurukwu. Ha

anaghị ebu akara udaolu n'asụsụ Igbo. Ejirimara ndị a metụtakwara mgbochiume ndị ọzọ niile n'asụsụ Igbo.

Qdịdị na ọrụ nke abụọ bụ dika myiriudaume. Mgbe 'm' na 'n' na-arụ ọrụ dī ka myiriudaume, ha nwere ike nọrọ na ngwucha mkpuruokwu, ha na ebu akara udaolu, ha na-anọkwa na njedebe (ma ọ bụ kwusị) nkebi mkpuruokwu. Ọzọ, ha na-enwekwa akaraudaolu nke ha ebe ha putara n'ahiriokwu. Dī ka myiriudaume, 'm' na-akwuru n'onwe ya dī ka nkebi mkpuruokwu na-enweghi ụdaume na-esoyā. Ebe a, ọrụ ya bụ dī ka nnọchiaha. 'N' enweghi ụdiriọrua n'asụsụ Igbo. Lee omumaatụ nke a (6).

6(a) E nyere m ya ego.

(b) Nye m akwukwọ ahụ.

'M' dīna 6(a-b) bucha nnọchiaha. Ha nọrọ onwe ha na-enweghi ụdaume so ha. Ọrụ ha ebe a bụ dī ka myiriudaume ọ bughị mgbochiume, n'ihī ya ha ga-ebu akaraudaolu. Ọ dīmkpa ka odee mata nke a iji zere ndejoy ma makuo ndezi mkpuru abijichij ndi a n'asụsụ Igbo.

A bīa na mkpọputa ha, 'm' na 'n' bụ mkponimi. Dī ka mkponimi, a na-eji otu oganī okwu akpọputa ha na mgbochiume na-esote ha. Ya bụ na ha abụọ na-enwe otu uda. N'ihī nke a, mkpuru abijichij mgbochiume ndi nwere ike iso 'm' bụ soosoy ndi a: *b, gb, m, p, kp, f, v, w, y*, dī kana mkpuruokwu ndi a: *mbo, mma, mwepu, mpe, dgz*. Mkpuru abijichij mgbochiume ndi ọzoy niile na-esote mkponimi 'n' na mkpuruokwu. Ọ dīmkpa imata na idekoyta 'n' na 'm' dī *kanma* bụ ndejoy asụsụ Igbo.

Akarauda

Asusu Igbo bu asusu udaolu dika asusu ndi ozo na Najirija. Nke a putara na ogoolu na-enye aka igosiputa ndiche di n'etiti mkpuruokwu Igbo abuo yiri onwe ha. Nke a mere o jiri di mkpa na odee o bula ga-agbasi mbo ike tinye akarauda na mkpuruokwu Igbo kwesiri ibu ya. Ihe jikotara ndeziasusu Igbo na akarauda di ka ihe di n'etiti Nnabe na okpokoro ya; anaghi ahụ otu ma nke ozoesoghi ya. Ya bu, ha abuo na-agako onu, n'ukwu n'ukwu. Akarauda metutara mkpopta na mputara mkpuruokwu Igbo ebe o di ukwu. Otutu mkpuruokwu Igbo nwere mputara ma o bu nghota kariri otu. Iji mata nke bu nke, o di mkpa na odee ga-etinye akarauda na mkpuruokwu Igbo ndi kwesiri inwe ya. Ozo kwa, otutu mkpuruokwu Igbo yiri onwe ha. O bu sooso akarauda na-eweta ndiche n'etiti mkpuruokwu Igbo abuo nwere otu odidi. Ya bu, akarauda bu ejewe ahaghi n'ihe banyere ndezi asusu Igbo.

O nwere mkpuruabijichi atọ nwere akarauda kpom n'okpuru ha. Ndi a bu: i, o, u [ya bu: i, o, u]. Nke mere ha nke anọ nwere akarauda nke ya n'elu, ya bu, n [n]. O bu sooso mgbe etinyere mkpuruabijichi ndi a akarauda ebe o kwesiri ka a ga-amata ndiche ha n'ogbo ha bu: i, o, u, na n.

A bia na mputara, mkpuruokwu ndi a 7(a-b), 8(a-b), tinyere 9(a-b) yirichara onwe ha n'otu n'otu. O bu sooso mgbe etinyere akarauda na ndi kwesiri inwe ya ka a ga-achopta ihe di iche na 'o' na 'o,' 'u' na 'u,' 'i' na 'i' n'ebe mputara ha di.

- | | |
|-----------|----------|
| 7(a) olu | (b) olu |
| 8(a) ukwu | (b) ukwu |
| 9(a) siri | (b) siri |

Ihe o putara buna o nweghi ka e nwee ndezi asusu Igbo ma ewepu itinye akarauda na mkpuruokwu kwesiri inwe ha.

Mmechi

Edemede a lebara anya n'uzo a ga-esi kwalite omumu asusu Igbo site n'ezi odide. O kowara odide di ka otu uzo puru iche e ji eme ka asusu puta ihe ma meekwaka a matakwo ndi nwe ya. O choputara n'odide Igbo Izugbe adighi mfe, ya mere o jiri di mkpa na a ga-akuzi ihe banyere ndezi asusu nye ndi amaghi ya. Edemede a ruturu aka n'ufodu ihe mgbu chere asusu Igbo na odide ya aka mba, ndi gunyere agwa ojoozufoduumuafu Igbo na-akpaso ya, tinyekwara nnupuisi n'usoro na iwu odide asusu Igbo nke ufodu ndi odee na ndi na-ebiputa akwukwo Igbo Izugbe na-enupu. O gara n'ihu kowaputa ufodu ebe a na-enwetakarị ndejo asusu Igbo, ma nyekwa ntuziaka ka a ga-esi dezie ha. N'eziokwu, odide Igbo Izugbe abughi egwu agadi nwaanyi na-achitaba n'aka agba. O choro ezi nleru anya, ntinye uchu, na obi iru ala iji nweta ihe a turu n'ahia.

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