

## Nghota ndina di ka atutu metutara Agumagu Igbo

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### **Umi**

*Nchocha a lebara anya na nghota ndina di ka atutu mmetutara agumagu. Mbunuche nchocha a bu ikowara ihe bu nghota ndina, ikowaputa udi nghota ndina di iche iche e nwere nakwa iji omuma atu kowaputa nghota ndina. Udiri nchocha a ga-abu sovee nkowasi ka a ga-eji mee nchocha a. Odee gbara ndi nkuzi nwoke na nwaanyi na-akuzi Igbo n'Abakaliki ajuju onu iji nweta ngwa oji ruo oru. Atutu nchocha a gbasoro bu atutu ndoko nke onye tuputara ya bu Levi-Strauss. Nchocha a choputara na nghota ndina bu uzọ mmadu nwere ike i si nwee mmetutara ma o bu chee echiche gbasara ihe bu ezi okwu n'ekwuputaghi ya etu ahụ kpom kwem. Udi nghota ndina di iche iche e nwere gunyere: nghota ndina ububo, nghota ndina skala, nghota ndina usoro mmekorita, nghota ndina oha, na nghota ndina puru iche. Nghota ndina ndi a niile e nwere gbadoro ukwu na naani abuo n'ime ha. Ha bu nghota ndina ububo na nghota ndina usoro mmekorita. Alo odee maka nchocha odinihu bu ka onye nchocha ozọ lebaa anya na nkocha ufodu ndi oka mmuta nyere udi nghota ndina di iche iche ma dee ya n'asusu Igbo. Ozọ, ka odee ozọ guo otu agumagu ma o bu abuo ma choputa nghota ndina di iche iche di n'ime ha.*

### **Abstract**

*This research looks at implicature as a literary theory. The objectives of this research is to exray the meaning of implicature, the various types of implicatures. Various examples of implicature were used to fully explain implicature. The research design used for this work is descriptive survey research design. The theory used for is research is mythical theory. Oral interview and relevant texts were used for data collection in this reseach. The male and female teachers teaching Igbo Language at Abakaliki were used for this research. The research observed that implicature is a way of saying something without fully expressing in that sentence what is in your mind, the exact or the true meaning of that sentence. It involves making a sentence that has more than one meaning without bringing out the exact meaning of the sentence. The research observed that we have the following type of literary implicature: conventional implicature, scalar implicature, conversational implicature, generalized and particularized implicature. The above types of implicature has their root based on only two types of implicature namely: conventional and conversational implication. The researchers recommend that subsequent reseachers should look into the various critiques of the different types of implicatures. Again, further researchers should read one or more literary text and find out the literary implicatures in them.*

**Mmalite**

Nghota ndina bu usoro iwu mmebe nke onye wubere ya bu Grice na Semina a kporo "William James Lectures" nke gafegoro afo iri ato. Grice ji atutu a gosiputa omuma atu n'igbasa akuko ebe echiche okwu kariri nghota mmetutara agumagu di n'okwu ahụ o kwuputara. Omuma atu; o buru na o nwere enyi nke na- ata okwuru Bekee (paw-paw) m wee juo ya ajuju di ka. Kedu onodu uto/isi okwuru bekee ahụ? Enyi m nwere ike nye m okwuru bekee, ahụ ka m tabiri/tatu. Site n'inye m okwuru bekee ahụ ka m tatu, nke a gosiri na o chere na m choro itatu obere. E nwere m ike ju itatu ma si ya na ntinye uche m (implied meaning).

1. abughi na m choro itatu
2. oh! aguu anaghi agu m.

**Nsogbu nchocha**

Nchocha di oke mkpa maka n'otutu ndi megoro nchocha n'isi okwu a mere ya n'asusu bekee (English). O nweghi onye mere ya n'asusu Igbo nke e ji enwe onye ji atutu ndoko mee nchocha n'isi okwu akpu n'onu.

**Mbunuche nchocha**

Mbunuche nchocha a bu ileba anya na nghota ndina di ka o si metuta agumagu. Mbunuche nchocha a kpom kwem bu;

1. ikowa ihe bu nghota ndina.
2. ichoputa udi nghota ndina di iche iche.
3. iji omuma atu kowaputa nghota ndina

**Ntuleghari ederede**

Jacob (2001) kowara nghota ndina di ka nka oru aka n'ime amumamu asusu ndino oru nke na-egospita ihe ihe e kwuru okwu putara n'ihe ozu o nwere ike iputa. O kowara na e si na ngwa nweta mkpuru okwu a na-akpo nghota ndina. Nke nghota ya na mbu putara ipiaji ihe banyere n'ihe, nke a ga-ekpugheriri ka o wee kwe nghota. Mkpuru okwu a n'asusu Latin putara.

'to imply' - (to fold) - ipiaji  
'plicature' - (unfold) - ikpughe

Ihe kpata amumamu asusu ndinoru ji nwee mmasi puru iche n'atutu nghota ndina bu maka na o di n'usoro n'iwu ama ama nke enweghi ike ijide n'ike n'iwu di mfe n'amumamu echiche na usoro okwu.

Searle (1991) na Patrick na Suzzane (2015) kowara nghota ndina di ka uzọ mmadu nwere ike i si nwee mmetutara ma o bu chee echiche gbasara ihe bu ezi okwu n'ekwuputaghi ya etu ahụ kpom kwem. O nwekwara ike buru ihe mmadu nwere ike ighota n'ihe okwu kwuru nke akowachaghi ya etu ahụ kpom kwem. O ji omuma atu a kowaputa nkowa ya gbanyere nghota ndina.

**Omuma atu 1**

(1) Otutu umu akwukwo anyi biara na be onye isi.

Nghota ndina: Ufodu umu akwukwo anyi abiaghi na be onye isi.

(2) Otutu ndi nkuzi anyi biara oriri nwa.

Nghota ndina: O bughi ndi nkuzi anyi niile biara oriri nwa.

Nke a putara na nghota ndina na-ekwu ihe n'uzo gbagoro agbago (indirectly). Site n'ihe e kwuru, mmadu amarala nke bu ezi okwu n'agbanyeghi n'ekwughi ya kpom kwem n'uzo kwu oto.

*Omuma atụ: 2*

1. Ajuju: Kedu mgbe i ga-anọ n'ụlọ ka mụ na gị nwee ike ihu?

Aziza: I ma na echị bụ ụbọchị mbụ n'izu ụka.

**Nghota ndina**

O nwere ike ọ bụrụ na ụbọchị monde niile na ọ na-eji ya aloghachite n'ebe ụlọ ya.

O nwekwara ike ọ bụrụ na ọ na-eji ya aga nzukọ ndị ụka nke onye ọ bụla maara nke oma.

O nwere ike ọ bụrụ ụbọchị a maara ama maka inwe nzukọ n'ụlọ akwụkwọ.

*Omuma atụ: 3*

1. Ajuju: Kedu ihe na-akụ?

Aziza: Ugbu a ka ụmụ akwụkwọ gbasara

**Nghota ndina**

O nwere ike ọ bụrụ na o nwere oge onye ọ bụla maara ụmụ akwụkwọ ji agbasa.

N'anya ndị mmadụ, echiche aziza a ezuchaghị oke nwere ike bụrụ ezigbo aziza. Mbah, Mbah, Ikeokwu na ndị otu ha (2013) kọwara nghota ndina dị ka ihe putara mgbe e nwechara mkparịta ụka nke na-agbaso ma ọ bụ agbasoghị iwu ụbụbọ. Ikeokwu (2016) na nkuzi ya kọwara na n'ime nkata ma ọ bụ okwu niile anyị na-ekwu, anyị ga-ahụta otutu ntughari echiche edoghị anya nke anyị nwere ike ituputa otutu nghota sitere na ya. Nghota ndina na-etinye nghota n'ime amumamu echiche na asusu nke onye.

Grice (1989) kọwara nghota ndina dị ka mputara nke kariri ihe e kwuru. Nkọwa ya nyere aka nke ukwu n'ikowaputa ụdidi nghota ndina ụda 'new Griceans'. Ndị oka mmuta atutu dị mkpa azaghachila nkọwa a site n' irutu aka n'ikowa ndi iche di na nghota nsina na nghota ndina kari atutu nghota ndinan a nghota nsina. N'otu aka ahụ, ha lebara anya nke ukwu n'atutu nghota ndina kari n'atutu nghota nsina. Ihe kpatara nsogbu a bụ maka na nghota ndina na nghota nsina nwere ka ha si gafe oke ha di iche iche site na nkowa. Ihe o putara bu na nghota ndina nwere otutu ihe o choro ka onu mara nke okwu ekwuputaghị na mmetutara agumagu.

Grice (1989) kọwara na e nwere ahiri okwu nke nghota mmetutara agumagu ya putara na e nwere ike iji 'p' gbasaa akuko nke n' abughi ntughari uche nke 'p'. Jacob (2001) kọwara nghota ndina di ka mmekorita uche nso di n'etiti ntughari uche abuo. Ka e nye ntughari uche a (proposition) akara di ka 'P' na 'b'. Uchenso (logical) ndina bu mmekorita ma o buru p'ma o bu 'b'. Omuma atu o buru na m nwere ugbo ala m choro isa asa, ma nwekwaa nwatakiri nwere ike isa ugbo ala ahụ ma o buru na o nwee obere ihe nrata. Isa ugbo ala, ga-enwe akara 'P'. M ga-azutara gi akwa, ga-enwe akara 'b'. Uchenso ahiri okwu ga-abu P - b nke putara O buru na i sara m ugbo ala, m zutara gi akwa.

*Omuma atụ 4*

O buri na m nwere igwe okwu ma nwekwaa nwatakiri na-agu akwukwo na koleji. E nwer m ike itunye obere nrata iji mee ka o gee nti mee ihe okwu na- ekwu. Igbaa onye nke mbu, ga-enwe akara 'p' m ga-enye gi igwe okwu, ga- enwe akara 'b'. Uche nso ahiri okwu a ga-abu, 'p' nke putara na igbaa onye nke mbu, m ga - enye gi ekwe nti. Nkowa a nyere aka nke ukwu iji kowaputa ihe bu oke n'etiti amumamu echiche na amumamu asusu ndi na oru. N'agbanyeghi na nke a edochaghi anya nke oma, o doro oha anya na o dabara n'amumamu echiche ebe otutu nghota di n' okwu ahụ dabara n' amumamu asusu ndi na oru. O si na o buri na e nwee nghota ndina usoro mmekorita na a ga-enwe nghota ndina ma nwekwaa usoro nghota . Nghota ndina di iche n'ihe ihe ga-abu ma o bu ihe e chere o ga-abu n'amumamu asusu. O si na a bia na nghota ndina usoro mmekorita na o bughi iwu na ahiri okwu ahụ ga-aburiri ezi okwu.

### **Ntuleghari nchocha ahubarama**

Omekwu (2016) emeela nchocha gbasara nghota ndina ububo. Mbunuche ya bu ileba anya na nghota ndina ububo. O ruturu aka na ndi iche di n'etiti uche nso na nghota ndina ububo. O choputara na e nwere ndi iche di n'etiti nghota ndina ububo na nghota ndina uchenso. O siriri na nghota ndina ububo gbadoro ukwu n'uzo mmadu si ghota ihe e kwuru na ihe anyi turu anya na i ga-anu mana nghota ndina uchenso abughi iwu na o ga-ekwenye n'ihe anyi na-ahu n'obibi ndu anyi kwa ubochi. O choputara na nghota ndina uchenso na etu anyi si ebi ndu anyi kwa ubochi anaghi ahuta ihe n'otu uzo. O choputara na e nwere iwu anọ na-achi ububo nke gunyere iwu okwukwu ezi okwu, iwu nhanole, iwu ndabere na iwu ndomanya.

Jacob (2001) emeela nchocha gbasara nghota ndina. O choputara na e nwere udi nghota ndina abuo gbara okpurukpu nke gunyere nghota ndina ububo na nghota ndina usoro mmekorita. Nchocha ya dabara na nke Omenkwu (2016) nke na-akowa na uchenso anaghi abucha ezi okwu, na o naghị adaba n'iwu anyi na-enye gbasara obibi ndu anyi. Thomas (1996) na nchocha ya gbasara nghota ndina choputara na ndi mmadu na-arụ oru na-eche na e nwere iwu e ji aza ajuju a juru ha. Nke a mere ndi mmadu ji enye aziza o bula masiri ha. O choputara na udi aziza a anaghi akowacha uchenso nke oma, nke o ji akowa amumamu echiche kama o na-akowa amumamu asusu ndinoru nke oma. Odee kowara nghota ndina di ka mmadu ikwu ezi okwu n'uzo ozo n'aputaghi ihe kpom kwem. Nghota ndina nwere ike i bu mmadu ime ahiri okwu nke juputara n'otutu echiche nke nwere ike igbaso iwu ma o bu ghara igbaso iwu. Ahiri okwu a nwere ike dobe otu iwu ma megide iwu nke ozo. Odee ga-atule nghota ndina di ka uche /echiche ode nke mputara ya kariri otu.

### **Atutu nchocha**

Atutu dabara na nchocha a a bu atutu ndoko. Nna atutu a bu Levi-Strauss. Mbah (2014) kowara na atutu a na-eleba anya ka e si ha zie ewumewu agumagu tumadi nke akomako. Ha na-akowa na agburu di iche iche nwere ka ha si ahazi akuko uwa ha. Otutu n'ime usoro ndi a zuru uwa niile onu. E nwere udi nhazi abuo n'atutu ndoko akomak. Nke izizi bu usoro aka mgba, ya bu etu agwara akomako abuo si azo uzo. Agwara ndi a nwere ike i bu mma nye njo, agwa oma nye agwa ojoo, nrube isi nye nnupu isi, ike nye ngwu agha wee diiri gawa. Atutu na-akowa na iru arumuka ndi a na-esite na mba uwa di iche iche. Nke abuo bu nke Vladimir Propp mara. Propp tulere agwa di n'akuko, oru ha na-arụ, na etu e si hazie ha. Etu e si hazie ha n'usoro metutara ebe oru ma ha na- abia n' akuko, etu ha si abiaghachi nakwa etu ha si efu mgbe e mere nke a.

Atutu a na-atu atumatu ato, nke mbu bu na akuko o bula na-enye agwa di na ya bu akuko oru. O bu oru aka a ka a na-akpo oru agwa akuko. Nke abuo bu na o bu udiri oru agwa na-arụ na-ekwu udi akuko a na-ako maka ya. Nke ato bu na oru agwa na-arụ n'akuko ifo ga-enweriri onu ogugu di aña. Ndi atutu ndoko na-akowa na akuko o bula kwesiri inwe usoro ndoko ama ama nke mere na e kwesighi ileba anya n'ihe na-emegasi n'obodo iji tulee ya. Ndi atutu a tumadi Saussure na-esi agugo na asusu nwere iwu na-achikwa ya nke mere na ode o bula ga-agbaso ya n'ide udi agumagu o zubere ide.

### **Usoro nchocha**

Odee gbasoro usoro sovee nkowa nke Nwogu (2015) na Ojobor (2008), nke gbadoro ukwu n'ichoputa ihe di adi, kowaa ya ma nye ya echiche n' uzo kwesiri ekwesị. Odee ji ya nyochaa nghota ndina di ka atutu mmetutara agumagu.

**Ntucha data****Udị nghọta ndina dị iche iche**

Jacob (2001) kowara nghọta ndina ise. Ha gunyere

1. Nghọta ndina ububọ (conversational implicature)
2. Nghọta ndina oha (generalized implicature)
3. Nghọta ndina skala (scalar implicature)
4. Nghọta ndina puru iche (particularized implicature)
5. Nghọta ndina usoro mmekọrịta (conversational implicature)

Ọ gara n'iru kowaa na nghọta ndina puru iche ububọ (particularized conversational implicature) ka a na-ejikarị arụ ọrụ n'otutu ebe. Nke a bu maka na e nwere otutu ndina (content) na udiri okwu karịa nghọta ndina oha ububọ (Generalized Conversational implicature)

Kent Bach kwuru na nkowa gbasara ihe mmadu kwuru n'otutu nghọta nwere ike isi n' okwu ahụ pụta tumadi nghọta ndina usoro mmekọrịta. Ọ si na, Onye tuputara nghọta ndina usoro mmekọrịta bu nwamadi a kpọrọ Frege. Ọ si na naanị ihe Grice mere bu ibu echiche ma ọ bu uche aha. Omekwu (2016) kowara nghọta ndina di ka nchikota ihe e kwuru n'ime ahiri okwu na ihe e kwuru n'ime ahiri okwu putara ka a na-akpo nchikota mkpa ihe e kwuru. Nghọta ndina metutara otutu uto di iche iche e nwere ike isi kowaputa mmetutara agumagu ndi ekwuputaghị ekwuputa. Ọ kowara nghọta ndina di ka nke nwere mmetuta site n'ihe eserese a.

**Nchikota ihe e kwuru**

|                             |                        |
|-----------------------------|------------------------|
| Ihe e kwuru                 | Nghọta ndina           |
| Nke a bughị usoro mmekọrịta | Usoro mmekọrịta        |
| Ububọ                       | Nke a bughị ububọ      |
| Nghọta ndina metutara oha   | Nghọta ndina puru iche |

(Ebe nnweta eserese a bu na (Omekwu 2001)

Odee kowara nghọta ndina di ka mmadu ikwu ihe bu ezi okwu n'uto ozo n'aputaghị ihe kpom kwem. Odee ga-atule nghọta ndina di ka uche/echiche ode mputara ya kariri otu Grice (1975, 1989) kwuru na e nwere udị nghọta ndina ato. Ha gunyere:

1. Nghọta ndina ububọ (Conversation Implicature)
2. Nghọta ndina skala (Scalar Implicature)
3. Nghọta ndina usoro mmekọrịta (Conventional Implicature)

**Nghọta ndina ububọ**

- i. N' nghọta ndina ububọ, okwu na-akpachapụ anya nye iwu ububọ nke ga egosiputa ntinye nghọta nke a na-akowaputaghị na mmetutara agumagu

*Omuma atu:*

Ajuju: “Kedu ka i si hụ oka mmụta ahụ bịa abia?”.

Aziza ya nwere ike buru: “Nke bu ezi okwu bu na ọ na-asu supri supiri”.

Ọ buru na okwu choro igbaso iwu mmekọ ihe onu ma ọ bu iwu nrukota (cooperative principle) n'agbanyeghi na e nwere iwu di mkpa (Maxim of relevance), nke a putara na ajuju a di n'elu ga-enweriri mputara n'emetughị agumagu. Nke nwere ike ibu n' ihe oka mmuta ahụ bịa abia na-akuzi edoghi anya.

- ii. Mmasi okwuu bu imejuputa iwu abuo na-agba onwe ha mgba site n'ileda otu iwu anya ma kpalite iwu nke ozọ.

*Omuma atu:*

Ajuju: "Kedu ebe Chioma no?"

Aziza: aziza ajuju a nwere ike buru: "Chioma nwere ike i no n'ime ulo mgbakọ ego ma o bu n'ime ofisi.

N'ebe a, iwu nhanole (maxim of quantity) na iwu okwukwu ezi okwu (maxium of quality) no na ndoro ndoro. Okwu iwu nrukota agaghị achọ iwebata echiche mgbagwo, n'otu aka ahụ, o gaghi achọ isi asi site n'inye aziza abughi ezi okwu. Nke a na-eweta nghota ndina nke gosiri na okwuu enweghi ngosiputa zuru oke maka ikwu kpom kwem akuku ebe o kwenyere na a ga-ahụ 'Chioma'.

- iii. Okwuu na akpalite iwu di ka ebe mgbakwasi ukwu iji kowaa okwu.

*Omuma atu:*

Ajuju: 'I mara ebe m nwere ike igote akpa agwa'?

Aziza: "E nwere ahia na-azu ugbua".

Aziza ajuju a nwere ike ikpalite iwu di mkpa nke putara na nghota ndina n' ahia na-azu, ozọ na e nwere ike inweta akpa agwa n'ahia ahụ.

### **Nghota ndina skala (Scalar Implicature)**

Grice (1975) kowara na nghota ndina scalar bu otu n'ime udi nghota ndina ububo e nwere. Nghota ndina skala na-arutu aka n'iji mkpuru okwu mmekorita puru iche ruo oru na ahiri okwu. Mkpuru okwu mmekorita a gunyere:

1. ha niile (all)
2. ufodu (some) n'ime

*Omuma atu*

'O tara ufodu anu'

Ahiri okwu a nwere ike iputa n'okwuu ataghi anu niile. Ahiri okwu a di n'elu nwekwara ike i bu ezi okwu na o buru na okwuu tachara anu nille.

Nghota mmekorita di na mkpuru okwu a "ufodu" na nghota ndina putara n'ahiri okwu bu na "o bughi ha niile".

### **Nghota Ndina Usoro Mmekorita**

Nghota ndina usoro mmekorita nwere onwe ya n'ebe iwu nrukota ma o bu mmekorita ihe onu na iwu ano ndi ozọ. Okwu o bua na-ebu usoro mmekorita nghota ndina ya.

*Omuma atu*

"Uche bu ogbenye onu ntụ mana anuri na-egbu ya ka mmanya".

N'ime ahiri okwu a, ogbenye onu ntụ na anuri enweghi nkwekorita o bua mana n'agbanyeghi nke a, Uche nwere obi anuri. Nkwa ndina usoro mmekorita mkpuru okwu a na-egosiputa nghota ndina di ka uche ndi iche. Ya bu "Uche bu ogbenye onu ntụ na anuri na-egbu ya ka mmanya. Nke a nwere ike iputa n' anuri na-egbu Uche ka mmanya n'agbanyeghi na o bu ogbanye onu ntụ'.

### **Nkwa ufodu omuma atu Nghota Ndina e nwere n'Igbo**

E nwere otutu omuma atu nghota ndina n'Igbo. Ha gunyere:

*Ahiri okwu:* Nwoke ahụ alaala.

*Nghota nke mby:* Nwoke ahụ alaala ulo ya. 189

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*Nghota nke abuo:* Nwoke ahụ anwuola.

*Ahiri okwu:* Chika na-akpa agwa ka onye si Abakaliki.

*Nghota nke mbu:* Chika na-akpa agwa ka onye bi n'Abakaliki.

*Nghota nke abuo:* Chika na-akpa agwa ka o bu onye Abakaliki.

*Ahiri okwu:* Chioma na-agbara m oso nke ukwu.

*Nghota nke mbu:* Chioma maara agba oso nke ukwu.

*Nghota nke abuo:* Chioma na-eze m eze nke ukwu.

*Ahiri okwu:* M juo gi ajuju, I za n'isi.

*Nghota nke mbu:* M juo gi ajuju, I kwee n'isi.

*Nghota nke abuo:* M juo gi ajuju, isi ekoo gi.

*Ahiri okwu:* Nsi a nyuru n'ama, onye o bula tinye ya onu.

*Nghota nke mbu:* Onye o bula tinye onu na nsi a.

*Nghota nke abuo:* Onye o bula kwuo ihe o mara maka nsi a.

*Nghota nke ato:* Onye o bula kwue ihe o maara maka isi okwu a.

*Ahiri okwu:* Anya adighi Mazi Ike mma.

*Nghota nke mbu:* Mazi Ike bu onye ara.

*Nghota nke abuo:* Anya na-egbu Mazi Ike mma

*Ahiri okwu:* I puta, i kochie uzo.

*Nghota nke mbu:* I puta ikochite onu uzo.

*Nghota nke abuo:* I puta isi azaa gi.

*Ahiri okwu:* Nwa onye isi ahụ na-abia.

*Nghota nke mbu:* Nwa ahụ kpuru isi na-abia.

*Nghota nke abuo:* Nwa ahụ nne ya kpuru isi na-abia.

*Ahiri okwu:* Iru gi di ka iru mma.

*Nghota nke mbu:* Iru gi di ka iru onye m maara.

*Nghota nke abuo:* Iru gi di ka iru mma e ji esi nri.

*Ahiri okwu:* Uwa na-achọ ikpu.

*Nghota nke mbu:* Uwa na-achọ imebi.

*Nghota nke abuo:* Uwa na-achọ mmekọrịta nwoke na nwaanyị.

*Ahiri okwu:* Ebe a ka m na-anọ.

*Nghota nke mbu:* Ebe a ka m na-anọkarị.

*Nghota nke abuo:* Ebe a ka nna m na-anọ.

*Ahiri okwu:* Nwa aturu ahụ dabara na mmiri.

*Nghota nke mbu:* Nwa aturu dabara na mmiri.

*Nghota nke abuo:* Nne aturu dabara na mmiri.

*Ahiri okwu:* Anuri gburu ya.

*Nghota nke mbu:* Obi anuri gburu ya.

*Nghota nke abuo:* Anuri (mmadu) gburu ya.

*Ahiri okwu:* Nwa onye ara ahu guburu ya. 190

*Nghota nke mbu:* Nne ahu mụrụ onye ara gburu ya.

*Nghota nke abuo:* Nwa onye ara mụrụ gburu ya.

*Ahiri okwu:* Olu oma di mma.

*Nghota nke mbu:* Ezigbo olu di mma.

*Nghota nke abuo:* Olu oma (aha mmadu) di mma.

*Ahiri okwu:* A huru m mgbidi unyahu.

*Nghota nke mbu:* A huru m mgbidi (ogige) unyahu.

*Nghota nke abuo:* A huru m mgbidi (aha obodo) unyahu.

*Ahiri okwu:* Onnu adighi n'ije ahu.

*Nghota nke mbu:* Obi annuri adighi n'ije ahu.

*Nghota nke abuo:* A kwadoghi ije ahu

### **Ufodu nghota ndina uchenso**

*Ahiri okwu:* O buru na ichuo mmiri. Akara ya bu 'S'

Aga m egotere gi akpa. Akara ya bu 'N'

S/N

Nke a putara na O buru na i chuo mmiri, a ga m egotere gi akpa.

*Ahiri okwu:* O buru na i guo akwukwo. Akara ya bu 'K'

I ga-agafe n'ule. Akara ya bu 'N' ,

K/N

O buru na i guo akwukwo, i ga-agafe n'ule.

*Ahiri okwu:* Onye gbaa bolu. Akara ya bu 'A'

O rachaa oroma. Akara bu 'S',

A/S, Onye gbaa bolu, o rachaa oroma.

### **Nchikota**

Na nchocha isi okwu a bu nghota ndina, o doro anya n'ihe di na be oke dikwa be ogini. N'etu nghota ndina si di na asusu Bekee ka di n'asusu Igbo. Ihe omuma atu e nyere site na 4.2.1 rue na 4.2.17 gosiri na e nwere nghota ndina na ha niile. Omuma atu nke 4.3.1 rue na nke 4.3.3 gosiri na asusu Igbo nwere nghota ndina uchenso etu e si nwee ya na asusu Bekee.

*Nkwa ufodu mkpuru okwu di oke mkpa na nchocha*

|                            |   |                               |
|----------------------------|---|-------------------------------|
| Implicature                | — | Nghota ndina                  |
| Logic                      | — | Uchenso                       |
| Proposition                | — | Ntughari uche                 |
| Convention                 | — | Nzuko, Ogbako usoro kaesieme  |
| Conversation               | — | Ububo                         |
| Conventional               | — | Uso mmekorita                 |
| Conventional Implicature   | — | Nghota Ndina usoro mmekorita  |
| Conversational Implicature | — | Nghota ndina ububo            |
| Pragmatics                 | — | Amumamu asusu ndinoru         |
| Semantics                  | — | Amumamu echiche               |
| Syntax                     | — | Usorookwu                     |
| Co-operative Principle     | — | Iwu nrukota/mmekorita ihe onu |

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|                   |   |                         |
|-------------------|---|-------------------------|
| Maxim of Manner   | – | Iwu ndomanya            |
| Maxim of Quality  | – | Okwukwu ezi okwu        |
| Maxim of Quantity | – | Iwu nhanole             |
| Maxim of Relation | – | Iwu ndabara             |
| Literary          | – | Atụtụ mmetụtara agumagu |
| Theory            | – | Atụtụ                   |

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**Ajuju Onu**

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| 2. | Okeke, N.C.  | Afọ iri anọ na asaa | 17/7/24   |
| 3. | Obi, U.M.    | Afọ iri anọ na ise  | 18/7/2024 |
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